

**Executive Director**

Mark W. Cronin, PSP  
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**New England Elks Tour****161<sup>st</sup> Grand Lodge Session****Chicago, IL – July 5-8, 2026*****Mark W. Cronin, PSP, Executive Director*****State Directors**

Richard M. Palanzo, SDGER, CT  
Andrew J Constantine, SDGER, ME  
Michael F. Zellen, PGER, MA  
Gina M. Lincoln, SDGER., NH  
Leo R. Blanchette, SDGER., RI  
Robert J. Campo, SDGER VT

TO: State Directors, State Secretaries and Lodge Secretaries,

The reservation form for the Elks National Convention which will be held in Chicago Illinois July 5-8, 2026 **is on side B of this letter.** The Grand Lodge Convention Commission has assigned the New England delegation to the Elks National Convention to the ***Palmer House a Hilton Hotel, 17 E Monroe St, Chicago, IL 60603.***

We are presenting a five-night package, arriving on Saturday, July 4<sup>th</sup> and departing on Thursday, July 9<sup>th</sup>. Limited additional days are available at either end of our package; rate and accommodations are based upon availability.

Rooms will be assigned on a first-come/first-serve basis. I urge you to send your reservations in as early as possible, but **no later than April 30, 2026.** You must send the reservation with **full payment.** **Reservations received without full payment or payments received without a reservation will be returned.** Late reservations will not assure you a room in the New England Elks Headquarters Hotel.

- All checks must be payable to “New England Elks Tour” (credit cards are not accepted)
- Mail reservations to Mark W. Cronin, New England Elks Tour, 10 Lorna Drive Auburn, MA 01501-1214

You will receive confirmation in the mail from the New England Elks Tour with a hotel confirmation number and amount paid. Please allow three to four weeks for your confirmation.

**All change requests must be made in writing to the New England Elks Tour. DO NOT CONTACT THE HOTEL DIRECTLY.** **All cancellations must be made in writing no later than June 1, 2026 in order to receive a refund.**

Please take the time to carefully read the instructions on the reservation form. Neatly complete Side B of the reservation form and clearly state your Lodge name and your title. All of the information on the reservation form is important, so please fill in all of the blanks. If necessary, copies of this reservation form may be used for other guests attending the convention.

Thank you for your cooperation in ensuring the success of the New England Delegation at the National Convention in Chicago Illinois. If you have any questions or concerns regarding your reservation, please do not hesitate to contact me.

Sincerely and fraternally,

*Mark W. Cronin, PSP*

**Executive Director, New England Elks Tour**

<b><u>PLEASE COMPLETE RESERVATION INFORMATION ON SIDE B</u></b>
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Chicago, IL - 2026

Please **PRINT** All Information (**use black ink**)

**We no longer accept reservations in the name of "Exalted Ruler-Elect". You must send a completed reservation.**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Sharing Room With (must list first & last name if double occupancy) \_\_\_\_\_

Home Address/Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Lodge Name: \_\_\_\_\_ District Name: \_\_\_\_\_ State \_\_\_\_\_

Title, please check one only

\_\_\_\_\_ Exalted Ruler (2026-2027) \_\_\_\_\_ Alternate Delegate (2026-2027) *Attending in place of the current ER*

\_\_\_\_\_ State President (2026-2027) \_\_\_\_\_ Grand Lodge Committee (2026-2027) \_\_\_\_\_

\_\_\_\_\_ District Deputy \* (2026-2027) *(\* The GL will cover 4 nights, the DD Designate is responsible for the balance at time of booking)*

**Hotel Room Only – Single or Double Occupancy**

*All change requests must be made in writing to the New England Elks Tour.*

➤ **Reservation must be received no later than April 30, 2026 – Mail Original Copy**

Consisting of: Five (5) night's hotel accommodations for (1 or 2) (Saturday, July 4<sup>th</sup> to Thursday, July 9<sup>th</sup>) at the Palmer House a Hilton Hotel, 17 E Monroe St, Chicago, IL 60603.

Hotel Arrival **Day & Date** \_\_\_\_\_ Hotel Departure **Day & Date** \_\_\_\_\_

Single or Double Occupancy (5) **Nights** - \$ 1,015 (if staying other than 5 nights use \$203 per night).

Additional **nights** \* \_\_\_\_\_ at \$203 **per night**\* = \_\_\_\_\_

Package Total = \_\_\_\_\_ (Full payment required)

One King\* \_\_\_\_\_ Two Beds\* \_\_\_\_\_ Accessible Room\* \_\_\_\_\_

*(\*Additional nights, rate and accommodations are based upon availability)*

**July 2026**

S	M	T	W	T	F	S
X	X	X	X	2	3	4
5	6	7	8	9	10	11

**All checks must be payable to:**

**"New England Elks Tour" (credit cards are not accepted)**

**Mail completed reservations by April 30<sup>th</sup> with full payment to:**

**Mark W. Cronin, New England Elks Tour, 10 Lorna Drive Auburn, MA 01501-1214**

**Office Use Only**

Date received: \_\_\_\_\_

Amount received: \_\_\_\_\_

PC # \_\_\_\_\_ LC # \_\_\_\_\_

Other \_\_\_\_\_