



MAINE ELKS' ASSOCIATION

Michael Hannigan
Houlton Elks #835
72 Pleasant St.
Houlton, ME 04730



**“ELKS SHOW ME WITH THOUGHT WORD AND DEED
TAKING CARE OF MCCP • VETS • Communities • Each Other”**

2025 Maine Elks Association 96th State Convention May 2-4, 2025 Waterville Elks Lodge #905

To all Maine Lodges:

The Maine Elks Association 96th Convention will be held at the Waterville Elks Lodge #905 on May 2-4, 2025. We are looking forward to hosting the members and guests of all the lodges from across the great state of Maine. The lodge is located just off the Maine Turnpike Exit 130 at 76 Industrial Street, Waterville, Maine 04901 and will hold all the events of the convention.

Please find enclosed in this packet the registration/meal form, hotel information, a convention agenda, convention book advertising form and a student award winner/their families meal form. Lodge Secretary, please make copies for your members and read this information at your next Lodge meeting. All forms can also be found on the Maine Elks Association website at maineelks.org

Convention registration deadline will be no later than April 1, 2025. The completed forms should be mailed to the Waterville Elks Lodge #905 at the address above, Attn: Convention Committee. Any registrations post-marked after April 1st will be charged an additional fifteen (\$15) dollar late fee.

Hotel reservations are handled by the individuals. The deadline for hotel reservations is April 1, 2025 for the convention rate. After this date rooms will be returned to the hotel and the rate may no longer apply.

Convention Booklet Ads, submissions and reports are due NO LATER THAN MARCH 15, 2025. All photos and reports should be submitted in digital .pdf or .jpeg format. All items related to the Convention Program are to be sent to Carlette Eaton at place04963@yahoo.com. Please make all checks payable for meals and advertisements to the “Waterville Elks Lodge #905”.

We look forward to seeing everyone at the convention!

Fraternally,

Jennifer

Jennifer Stapel, PER
Convention Co-Chair
1-508-737-7268
jenniferandjake711@gmail.com

Felecia

Felecia Gaulin, PER
Convention Co-Chair
207-441-2315
kimafmg@yahoo.com

Carlette

Carlette Eaton, PDD
Program
207-751-5590
place04963@yahoo.com

Kelly

Kelly Pillsbury, PER
Registrations
207-649-0797
kellyjune22@gmail.com

Additional packets can be downloaded at maineelks.org

LODGE DIRECTIONS:

Waterville Elks Lodge #905 is located on an 18.5 acre parcel at 76 Industrial Street in Waterville, Maine. We are within one (1) mile of Exit 130, Interstate 95 and two (2) miles of downtown Waterville.

From North: Take Exit 130 off Interstate 95 and turn left, proceed straight through 2 traffic lights and turn left at the 3rd traffic light onto Armory Road. Proceed about 1/4 mile, turn left on Industrial Street and follow until the end of Industrial Road.

From South: Take Exit 130 off Interstate 95 and turn right, proceed straight through 1 traffic light and turn left at the 2nd traffic light onto Armory Road. Proceed about 1/4 mile, turn left on Industrial Street and follow until the end of Industrial Road.

LODGING INFORMATION:

Hotel reservations are the responsibility of individuals. The deadline for hotel reservations is April 1, 2025 for the convention group rate. After this date, rooms will return to the hotel and the rate may no longer apply. Be sure to mention you are with the Elks when making your convention reservation to insure you receive the negotiated rate.

Additional Hotels in the area include the Hampton Inn on Kennedy Memorial Drive, Holiday Inn Express on Main Street, and Front and Main on Main Street are also available (we could not negotiate any special rates.)

If your Lodge is interested in having a hospitality room, there are very limited options available. Please contact Felecia Gaulin 207-441-2315 for more information. The Best Western will be the only hotel providing hospitality rooms and you may need to sign a liability waiver before one can be booked.

The Waterville Lodge will provide shuttle service to and from the Lodge/Convention Hotels for attendees that are staying there.

CONVENTION HOTELS:

The Best Western: 375 Main Street, Waterville, ME 04901 – 207-873-0111 – \$109.00/night - Tax Rate 9%

Directions: Exits are the same as the Lodge. The Best Western is viewable directly off the interstate.

Fireside Inn & Suites: 376 Main Street, Waterville, ME 04901 – 207-873-3335 – queen or king \$104.95 and suites \$119.95 - Tax Rate 9%

Directions: Exits are the same as the Lodge. Fireside Inn & Suites is viewable directly off the interstate and is connected to Governor's Restaurant.

YOUTH / STUDENT WINNER HOTEL:

Fireside Inn & Suites: 376 Main Street, Waterville, ME 04901 – 207-873-3335 – \$104.95/night - Tax Rate 9%

Directions: Exits are the same as the Lodge. Fireside Inn & Suites is viewable directly off the interstate and is connected to Governor's Restaurant.

MAINE ELKS ASSOCIATION 96th STATE CONVENTION

REGISTRATION FORM

Please complete this registration and meal form and return with check made payable to "WATERVILLE ELKS LODGE #905" and send to 76 Industrial Street, Waterville, ME 04901, Attn: Convention Committee. Must be postmarked by April 1, 2025 without incurring a \$15.00 late fee. Only one registration form per Elk member. **(Remember an Elk Member CAN NOT be a Guest. Every Elk needs to fill out their own registration form.)** *Please print legibly.*

FIRST NAME	LAST NAME
HOME ADDRESS	CITY, STATE, ZIP
HOME PHONE	CELL PHONE
LODGE NAME & NUMBER	LODGE TITLE
NON-MEMBER GUEST (Include Guest First and Last Name - <i>Remember an Elk Member is NOT a Guest</i>)	

*Each night includes Garden Salad, Rolls and Butter,
Mashed Potatoes & Vegetable with Coffee, Tea and Assorted Desserts.*

FRIDAY NIGHT WELCOME BANQUET

Chicken Cordon Bleu, Braised Beef Tips, Eggplant Parmesan w/pasta

	SELF	GUEST	COST	TOTAL
BUFFET	_____	_____	\$40.00	\$ _____

SATURDAY LUNCH (*Served in the Lounge ~ noon - 2 pm*)

Ham or Turkey Italian OR Hot Meatball Sub w/Cheese, includes Chips & Cookie

	SELF	GUEST	COST	TOTAL
LUNCH (<i>please indicate your choice</i>)	_____	_____	\$12.00	\$ _____

SATURDAY NIGHT GRANDE BANQUET

Baked Stuffed Haddock w/Newburg, Chef Carved Roast Pork w/Mango Chutney, Veg. Stir Fry w/rice

	SELF	GUEST	COST	TOTAL
BUFFET	_____	_____	\$40.00	\$ _____

Chicken Tenders w/fries (school-age guests only)	_____	_____	\$20.00	\$ _____
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FRIDAY TOTAL	\$ _____
SATURDAY (Lunch & Banquet) TOTAL	\$ _____
MEMBER REGISTRATION	\$ 25.00
IF SUBMITTED AFTER APRIL 1, 2025 - ADD LATE FEE OF \$15.00	\$ _____
GRAND TOTAL	\$ _____

Make all checks payable to: WATERVILLE ELKS LODGE #905



MAINE ELKS' ASSOCIATION

Michael Hannigan
Houlton Elks #835
72 Pleasant St.
Houlton, ME 04730



**“ELKS SHOW ME WITH THOUGHT WORD AND DEED
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To: All Maine Elks Lodges
From: MEA State Convention Committee
Subject: Convention Book Advertising

In an effort to help defray the costs of the MEA State Convention, I am writing to inform you that advertising space is available in the 2025 State Convention Book. Advertising prices are as follows:

- Inside Front Cover \$150.00
- Inside Back Cover \$150.00
- Full Page Ad \$100.00
- Half Page Ad \$ 50.00
- Quarter Page Ad \$ 25.00
- Business Card Ad \$ 20.00

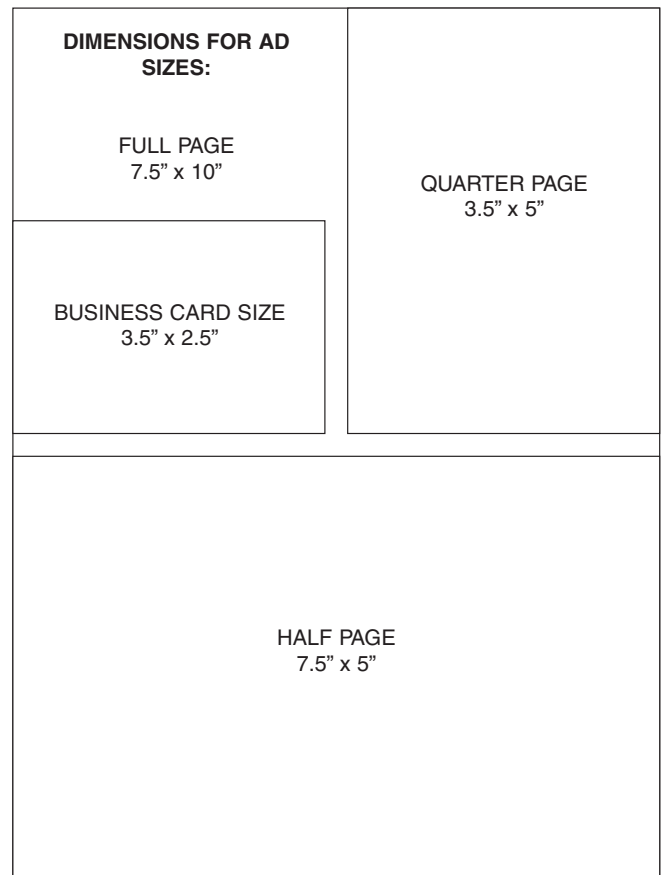
All lodges have been allotted a ½ Page to include a Photo and/or message from the Lodge at no cost. Additional space or larger sizes will be charged at the rates above.

All photos, reports, and advertising should be submitted in either .JPG or PDF (preferred) format and sent to Carlette Eaton at: place04963@yahoo.com by the March 15, 2025 deadline. She may also be reached at 207-751-5590 for questions.

Please note that all advertising and MEA Final Committee Reports must be received no later than March 15, 2025. This deadline will be held firm so that information can be processed for print production by Anthony Gause.

**Please make checks payable to:
Waterville Elks Lodge #905**

and mail to 76 Industrial Street, Waterville, ME 04901



Corey Dewitt President-Elect	Duane "Kip" Clark 1st Vice-President	Eric Hoard 2nd Vice-President	Dwayne R. Guy Secretary	Felecia M. Gaulin Treasurer
Michael Powers Chaplain	Robert "Bob" Cleary Tiler	Maine Elks Association November 18, 1928	Jeffrey Bosse Sergeant-At-Arms	Anthony Gause Administrative Assistant

MAINE ELKS ASSOCIATION 96th STATE CONVENTION

AGENDA

FRIDAY, MAY 2, 2024

Time	Event	Location	Dress Code
12:00 - 4:00 PM	Registration	Lounge	Casual
12:00 - 4:00 PM	Vendor Exhibit	Serving Room	Casual
5:00 - 6:00 PM	Social Hour	Banquet Room	Jacket/Tie
6:00 - 7:00 PM	Dinner	Banquet Room	Jacket/Tie
7:00 - 9:00 PM	Awards	Banquet Room	Jacket/Tie

SATURDAY, MAY 3, 2024

Time	Event	Location	Dress Code
8:30 - 9:00 AM	PER Assn Meeting	Lodge Room	Jacket/Tie
9:00 - Noon	Vendor Exhibit	Serving Room	Casual
9:00 - Noon	Registration	Lounge	Casual
9:00 - 10:00 AM	Trustee Meeting	Banquet Room	Jacket/Tie
10:00 - Noon	Business Meeting	Banquet Room	Jacket/Tie
Noon - 5:00 PM	Free Time		
Noon	Officer & Committee Photos (Public Relations)	Lodge Room	Jacket/Tie
Noon - 2:00 PM	Lunch (pre-buy)	Lounge	Casual
1:00 - 2:00 PM	DD Orientation	Board Room	Casual
2:00 - 3:00 PM	National Pre-Convention Meeting	Lodge Room	Casual
5/5:30 - 6:00 PM	Social Hour	Banquet Room	Semi-Formal or Jacket/Tie
6:00 - 9:30 PM	Dinner/Awards	Banquet Room	Semi-Formal or Jacket/Tie

SUNDAY, MAY 4, 2025

Time	Event	Location	Dress Code
8:00 - 11:00 AM	Memorial Service	Banquet Room	Casual
11:00 - 1:00 PM	Officer Installation	Banquet Room	Casual

Locations are subject to change—Notice will be given

**EXALTED RULERS: Don't forget your Gold Jewels,
Tuxedo, White Jacket, Black Bow Tie, Black Socks & Black Shoes for Sunday Morning Service**

MAINE ELKS ASSOCIATION 96th STATE CONVENTION TENTATIVE AWARDS AGENDA

FRIDAY, MAY 2, 2025

Award Ceremony to begin at approximately 7:30 PM

Lodge & State Awards

Elks National Foundation, Walter Morrison "Give Me a Dollar" Award

Drug Awareness

Public Relations

Lodge Activities / All American Lodge

Veterans

MCCP

Outstanding District Exalted Rulers

Maroon Nemer Award for Outstanding Committee Chairman

Justin L. Ingersoll Jr. Award for Officer of the Year

Maine Elks Association Elizabeth J. Sicard, Spouse of the Year Award

Maine Elks Association Roland "Duke" Morgan, Elk of the Year Award

SATURDAY, MAY 3, 2025

Award Ceremony to begin at approximately 7:30 PM

Youth Awards

Americanism

Drug Awareness

Youth Activities

Scholarships

State Major Project Check Presentation / MCCP

If your committee needs to order any plaques or presentation gifts,
please contact **Andy Constantine**
(207) 852-3525 or email him at: sdgerme@gmail.com
before April 1st, 2025.

MAINE ELKS ASSOCIATION STATE CONVENTION

MAY 2-4, 2025

REGISTRATION FORM FOR CONTEST WINNER AND FAMILY

Please complete this registration and meal reservation form and return with payment to the address below no later than April 1, 2025. (A separate form needs to be filled out for each guest family.) **PLEASE PRINT – THANK YOU**

LODGE: _____ (Lodge Name & Number – e.g. Augusta #964)	LODGE CONTACT NAME: _____ CONTACT PHONE NUMBER: _____
<u>PARENTS</u>	
LAST NAME: _____	FIRST NAME: _____
LAST NAME: _____	FIRST NAME: _____
<u>CHILDREN</u>	
LAST NAME: _____	FIRST NAME: _____
LAST NAME: _____	FIRST NAME: _____
LAST NAME: _____	FIRST NAME: _____
LAST NAME: _____	FIRST NAME: _____
HOME ADDRESS: _____	
CITY: _____	ZIP CODE: _____
TELEPHONE: _____	COMMITTEE: _____

THE LODGE SPONSORING A STUDENT WINNER IS RESPONSIBLE FOR THE MEAL EXPENSES OF THE STUDENT WINNER'S FAMILY. THE STUDENT WINNER'S MEAL IS COMPLIMENTS OF THE WATERVILLE ELKS LODGE #905.

SATURDAY NIGHT GRANDE BANQUET - MAY 3, 2025

		Buffet \$40.00	Children's Chicken Tenders \$20.00	COST
PARENT	<i>Baked Stuffed Haddock w/Newburg Sauce, Chef Carved Roast Pork w/Mango Chutney, Vegetable Stir Fry w/rice. Also includes Garden Salad, Rolls and Butter, Coffee, Tea, Dessert.</i>			
PARENT				
CHILD WINNER*				\$0.00
CHILD				
CHILD				
CHILD				
CHILD				

*Do not include cost of Student Winner Meal

Please return completed form to: Waterville Elks Lodge #905 Attn: Convention Committee 76 Industrial Street, Waterville, ME 04901	Make Checks Payable to: Waterville Elks Lodge #905
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