

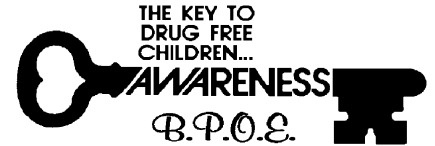
# Maine Elks Association



State President

**Thomas Callahan**

*Drug Awareness Chairman*  
**J. Andrew Bolz**  
59 Javica Lane  
Sanford, Me. 04073-5110  
Tel: 324-7112  
E-mail: gilles@metrocast.net



September 14, 2014

To: Drug Awareness Chairmen B.P.O.Elks Lodges of Maine

Re: Information on 2014-2015 Drug Awareness Program

Enclosed you will find information on the 2014-2015 Poster, Essay and Coloring Contests. Please take the time to review and distribute this material at the earliest possible date. Although the program is set up to be run in the classroom, please feel free to run the program at another level. If you cannot get into the schools you may run the program as a lodge project through the newspapers, cable TV or in the lodge using only member's children. You can still run the program with out using the schools. If you have a problem in the school system, your best resources are the substance abuse councilors in the system. They are often under funded and will gladly welcome your help.

You will also find samples of all materials available to you at no cost from the Grand Lodge. You may order up to 500 of each item if needed. If you do not need such large quantities please contact your district chairman or me for smaller amounts. In this way large unused amounts of materials will not be kicked around in the back room of the lodge and finally ruined and thrown out.

Many of the substance abuse programs around the state are in desperate need of help due to lack of federal funding. This is a perfect time for you to build a coalition with these agencies and let them help promote your program.

Please review the Drug Awareness manual. This is a new edition just out in June.

If you have any questions, please call and I will do my best to help you out. I hope you all have successful programs and I will be in touch will you soon.

Sincerely and fraternally,

J. Andrew Bolz, PDDGER  
Chairman  
MEA Drug Awareness Committee

cc: Amos McCallum, PGER  
Kent Gade, National Director  
DDGER'S  
MEA officers  
District chairmen

Maine Elks Association  
Drug Awareness Committee 2014-2015

Director

J. Andrew Bolz  
59 Javica Ln.  
Sanford, ME 04073-5110  
HOME (207) 324-7112  
Cell (207) 252-4995  
Email: [gilles@metrocast.net](mailto:gilles@metrocast.net)

Assistant Director

Anthony Gause  
4 Alton Rd. Apt#102  
Augusta, ME 04330  
Cell (207) 215-6726  
Email: [anthony.gause@cmpco.com](mailto:anthony.gause@cmpco.com)

Special Assistant Director

James Ferland  
7 Littlefield Trail  
Sidney, ME 04330  
(207) 592-8214  
Email: [quincyme00@gmail.com](mailto:quincyme00@gmail.com)

Coastal Assistant Director

Robert Carr  
27 Norwood Farms Rd  
York, ME 03909  
(207) 363-2369  
Email: [bcarr@maine.rr.com](mailto:bcarr@maine.rr.com)

Central Assistant Director

Richie Philbrick  
38 Chasse Ave  
Mexico, ME 04257  
Cell (207) 357-4996  
Email: [richphil2002@yahoo.com](mailto:richphil2002@yahoo.com)

Northern Assistant Director

Curtis Lewin  
77 Mechanic St.  
Presque Isle, Me. 04769  
Home (207) 764-5731  
Email: [slewin@maine.rr.com](mailto:slewin@maine.rr.com)

2014-2015

# Poster & Essay Contest Theme:

## **“REFUSE TO USE YOU’RE NEVER ALONE”**

### **DRUG AWARENESS CONTEST FORMATS, DEADLINES, INDIVIDUAL RESPONSIBILITIES**

#### **A. FORMAT**

1. 2<sup>nd</sup> and 3<sup>rd</sup> grade coloring contest, 4<sup>th</sup>& 5<sup>th</sup> grade poster & 6-8<sup>th</sup> grade essay

#### **2. 2014-2015 Poster & Essay Theme “REFUSE TO USE YOU’RE NEVER ALONE”**

Coloring: standard picture provided by state chairman

Poster: maximum size 12 x 20

Essay: length no minimum: 2 pages or 500 word maximum

4. Winners: A) 1 boy & 1 girl from each lodge  
B) 1 boy & 1 girl from each district  
C) 1 boy & 1 girl from the state

#### **B. LODGE CHAIRMAN RESPONSIBILITIES AND DEADLINES**

1. Contact all schools with 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> grade classes in your jurisdiction, through their respective principals and in turn the teachers. Explain the program, their responsibilities and give them a contest packet that includes the letter to the teacher, contest guidelines and class participation roster.
2. Run the contest for 4 to 6 weeks.
3. Collect all entries by January 20th
4. Judge all entries by January 31st
5. Mail the 1<sup>st</sup> place boy and 1<sup>st</sup> place girl to the District Chairman by *February 1st*

#### **C. DISTRICT CHAIRMAN’S RESPONSIBILITIES AND DEADLINES**

1. Judge district entries by February 14th
2. Send 1<sup>st</sup> place boy and 1<sup>st</sup> place girl to state chairman by February 21st. Send others back to lodges.

#### **D. STATE CHAIRMAN RESPONSIBILITIES AND DEADLINES**

1. Judge state winners and announce by *March 1st*.

## **E. SUGGESTED JUDGING CHARACTERISTICS:**

### **COLORING CONTEST**

1. Neatness
2. Originality/Creativeness
3. Use of colors, aesthetics and uniqueness

3pts. superior; 2pts. good; 1pt. fair

*EXAMPLE: Superior in all four categories = 12 points*

### **ESSAY CONTEST**

1. Appropriateness to theme
  2. Originality/Creativeness
  3. Neatness
  4. Grammatical correctness and structure
- 3pts. superior; 2pts. good; 1pt. fair

*EXAMPLE: Appropriateness 3pts; Originality 2pts; neatness 2pts; structure 1pt.; total = 8 points*

### **POSTER CONTEST**

1. Appropriateness to theme
2. Originality/Creativeness
3. Neatness and drawing execution
4. Use of colors, aesthetics and uniqueness

3pts. superior; 2pts. good; 1pt. fair

*EXAMPLE: Superior in all four categories = 12 points*

**CONTEST REPORT**

**DUE FEBRUARY 1**

**MAIL TO: J. Andrew Bolz  
59 Javica Ln.  
Sanford, ME 04073-5110**

**ESSAY CONTEST - LODGE REPORT - DRUG AWARENESS COMMITTEE**

**Due Date: February 1,**

Lodge & Number \_\_\_\_\_  
Chairman \_\_\_\_\_  
Address \_\_\_\_\_  
Number of Schools Involved \_\_\_\_\_  
Number of Teachers Involved \_\_\_\_\_  
Number of Students Involved: Male \_\_\_\_\_ Female \_\_\_\_\_  
Number of Elks & Helpers Involved \_\_\_\_\_  
Total Cost of Program \$ \_\_\_\_\_

\*\*\*\*\*

**POSTER CONTEST - LODGE REPORT - DRUG AWARENESS COMMITTEE**

**Due Date: February 1,**

Lodge & Number \_\_\_\_\_  
Chairman \_\_\_\_\_  
Address \_\_\_\_\_  
Number of Schools Involved \_\_\_\_\_  
Number of Teachers Involved \_\_\_\_\_  
Number of Students Involved: Male \_\_\_\_\_ Female \_\_\_\_\_  
Number of Elks & Helpers Involved \_\_\_\_\_  
Total Cost of Program \$ \_\_\_\_\_

\*\*\*\*\*

**COLORING CONTEST - LODGE REPORT -DRUG AWARENESS COMMITTEE**

**Due Date: February 1,**

Lodge & Number \_\_\_\_\_  
Chairman \_\_\_\_\_  
Address \_\_\_\_\_  
Number of Schools Involved \_\_\_\_\_  
Number of Teachers Involved \_\_\_\_\_  
Number of Students Involved: Male \_\_\_\_\_ Female \_\_\_\_\_  
Number of Elks & Helpers Involved \_\_\_\_\_  
Total Cost of Program \$ \_\_\_\_\_

**DRUG AWARENESS COMMITTEE  
ANNUAL REPORT 2014-15  
Mail to J. Andrew Bolz  
59 Javica Ln.  
Sanford ME. 04073**

**DUE DATE MARCH 1,**

LODGE NAME & NUMBER \_\_\_\_\_

TOTAL NUMBER OF LODGE PROGRAMS \_\_\_\_\_

PLEASE LIST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOTAL NUMBER OF YOUTH REACHED \_\_\_\_\_

TOTAL NUMBER OF PARENTS REACHED \_\_\_\_\_

TOTAL NUMBER OF ELKS INVOLVED \_\_\_\_\_

TOTAL NUMBER OF NON-ELKS INVOLVED \_\_\_\_\_

TOTAL NUMBER OF VOLUNTEER HOURS \_\_\_\_\_

AMOUNT IN LODGE BUDGET \_\_\_\_\_

TOTAL AMOUNT OF PROMOTIONAL ITEMS DISTRIBUTED (PLEASE LIST)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COALITIONS JOINED (PLEASE LIST ALL COALITIONS AND OR COMMUNITY  
GROUPS JOINED THIS YEAR) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE DESCRIBE IN DETAIL THE MOST IMPORTANT PROGRAM YOU SPONSORED IN THE PAST YEAR (USE BACK IF NEEDED):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
CHAIRMAN

\_\_\_\_\_  
EXALTED RULER

\_\_\_\_\_  
SECRETARY

CLASSROOM REGISTRATION FORM  
POSTER, ESSAY, COLORING CONTEST

Due: January 20th

School \_\_\_\_\_

Teacher \_\_\_\_\_

NAMES OF PARTICIPANTS

1. \_\_\_\_\_ 16. \_\_\_\_\_

2. \_\_\_\_\_ 17. \_\_\_\_\_

3. \_\_\_\_\_ 18. \_\_\_\_\_

4. \_\_\_\_\_ 19. \_\_\_\_\_

5. \_\_\_\_\_ 20. \_\_\_\_\_

6. \_\_\_\_\_ 21. \_\_\_\_\_

7. \_\_\_\_\_ 22. \_\_\_\_\_

8. \_\_\_\_\_ 23. \_\_\_\_\_

9. \_\_\_\_\_ 24. \_\_\_\_\_

10. \_\_\_\_\_ 25. \_\_\_\_\_

11. \_\_\_\_\_ 26. \_\_\_\_\_

12. \_\_\_\_\_ 27. \_\_\_\_\_

13. \_\_\_\_\_ 28. \_\_\_\_\_

14. \_\_\_\_\_ 29. \_\_\_\_\_

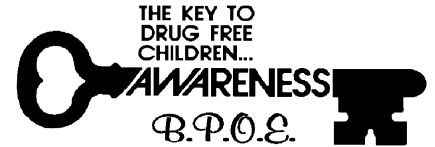
15. \_\_\_\_\_ 30. \_\_\_\_\_

# Maine Elks Association



State President  
**Thomas Callahan**

*Drug Awareness Chairman*  
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59 Javica Ln.  
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Tel: 324-7112  
E-mail: gilles@metrocast.net



Dear Participating Teacher:

I Want to thank you on behalf of the Elks for taking the time to participate with your class in a very important project, that of educating our students about DRUG ABUSE AND MISUSE.

It is our hope that by sponsoring this Coloring, Poster or Essay Contest we will help students think about drug issues and the reasons for avoiding the use of drugs.

Enclosed you will find a class registration form and an instruction sheet for the contest.

Please introduce the contest to your class as soon as possible and complete it by January 20<sup>th</sup>. The lodge chairman will pick up the pictures for local judging and inform all participants of the winners, their prizes and when and where they will be awarded.

Again thank you for your interest, concern and hard work; because without you this program would fail.

Sincerely

J. Andrew Bolz  
Chairman, Maine Elks Association  
Drug Awareness Committee

\_\_\_\_\_Lodge Chairman

\_\_\_\_\_Telephone Number





## TEACHER INFORMATION SHEET

### **DRUG AWARENESS COLORING, POSTER AND ESSAY CONTESTS**

1. Theme **"REFUSE TO USE YOU'RE NEVER ALONE"**

Coloring: standard picture provided by state chairman

Poster: maximum size 12 x 20

Essay: length no minimum: 2 pages or 500 word maximum

2. Contestants: 2<sup>nd</sup>-3<sup>rd</sup> grade coloring contest, 4<sup>th</sup>-5<sup>th</sup> grade poster & 6<sup>th</sup>-8<sup>th</sup> grade essay

3. **PLEASE...THIS IS A MUST!!!!!!**

Each picture, poster and essay should be identified on the back by the student's full Name, address, telephone number, school and teacher name and the Sponsoring Elks lodge.

4. All participants should be recorded on the classroom registration Sheet.

5. Judging is based on appropriateness to theme, originality/creativity, neatness and drawing and execution and use of colors, aesthetics and uniqueness

6. Local winners will be notified by local Elks chairman. District And State winners will be notified by the state chairman.



**POSTER CONTEST & ESSAY CONTEST  
Hold Harmless Agreement  
-WAIVER-**

My child \_\_\_\_\_ is the recipient of an Elks award through the Drug Awareness Poster/Essay Contest. I hereby give consent to the use of his or her name, photo and or Poster/Essay in The Elks Drug Awareness Coloring Book, *The Elks Magazine* or other Elks' publications (including all forms of media) in furthering the programs and works of charity for the Order of Elks. I further consent that the Essay/Poster shall become the property of the Benevolent and Protective Order of the Elks of the United States of America.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Parent/Guardian's Signature



\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

(This document should be signed by the parent/guardian of any person under the age of 18)



**“REFUSE TO USE YOU’RE NEVER ALONE”**